

# JANUARY

| DATE |           |   | EVENT                                                                                                                                                        | ORGANIZER                                                                                           |
|------|-----------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 1    | WEDNESDAY |   | I Sem-1 <sup>st</sup> Sessional Exam                                                                                                                         | 1 <sup>st</sup> Sem Coordinator                                                                     |
| 2    | THURSDAY  | H | <b>Mannam Jayanthi</b>                                                                                                                                       |                                                                                                     |
| 3    | FRIDAY    |   | 3 <sup>rd</sup> Sem- 1 <sup>st</sup> Sessional Exam<br>Executive Body Selection                                                                              | 3 <sup>rd</sup> Sem Coordinator<br>SNA                                                              |
| 4    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle                                                                                                             | Health Club<br>Department HOD                                                                       |
| 5    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                       | Dept.of CoHN                                                                                        |
| 6    | MONDAY    |   |                                                                                                                                                              |                                                                                                     |
| 7    | TUESDAY   |   |                                                                                                                                                              |                                                                                                     |
| 8    | WEDNESDAY |   |                                                                                                                                                              |                                                                                                     |
| 9    | THURSDAY  |   | Campus Recruitment Drive<br>ACNRHC<br>Market Visit                                                                                                           | CGPC<br>Dept.of CoHN<br>Dept.of CoHN                                                                |
| 10   | FRIDAY    |   | SGRC Meeting                                                                                                                                                 | SGRC                                                                                                |
| 11   | SATURDAY  | H | <b>Second Saturday</b>                                                                                                                                       |                                                                                                     |
| 12   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                       | Dept.of CoHN                                                                                        |
| 13   | MONDAY    |   | SSGP-Induction Programme                                                                                                                                     | SSGP                                                                                                |
| 14   | TUESDAY   |   |                                                                                                                                                              |                                                                                                     |
| 15   | WEDNESDAY |   | Session on Career Opportunities Abroad<br>First Quarterly Review Meeting<br>Palliative Care Day Observance                                                   | CGPC<br>SSGP<br>Dept.of MSN                                                                         |
| 16   | THURSDAY  |   | Nutrition Program                                                                                                                                            | Dept.of CoHN                                                                                        |
| 17   | FRIDAY    |   | Staff Development Programs - CoHN                                                                                                                            | IQAC & CNE                                                                                          |
| 18   | SATURDAY  |   | SSGP Mentor Mentee Meeting<br>Milma Observation Visit                                                                                                        | SSGP<br>Dept.of CoHN                                                                                |
| 19   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                       |                                                                                                     |
| 20   | MONDAY    |   | OET/IELTS Orientation session                                                                                                                                | CGPC                                                                                                |
| 21   | TUESDAY   |   |                                                                                                                                                              |                                                                                                     |
| 22   | WEDNESDAY |   |                                                                                                                                                              |                                                                                                     |
| 23   | THURSDAY  |   | ACNRHC                                                                                                                                                       | Dept.of CoHN                                                                                        |
| 24   | FRIDAY    |   |                                                                                                                                                              |                                                                                                     |
| 25   | SATURDAY  |   | Kerala Literature Festival (KLF) – 2025<br>Club/Cell Meeting<br>Lamp Lighting Ceremony<br>Visit to Meat Processing Unit                                      | Literature Club<br>Club/Cell Convenor<br>Dept. of FON<br>Dept.of CoHN                               |
| 26   | SUNDAY    | H | <b>Republic Day</b><br>Literacy Program for Tribal Students                                                                                                  | NSS/FU/MPM/KUHS/3<br>Dept.of CoHN                                                                   |
| 27   | MONDAY    |   | Infection Control Orientation Programme                                                                                                                      | Dept. of FON                                                                                        |
| 28   | TUESDAY   |   |                                                                                                                                                              |                                                                                                     |
| 29   | WEDNESDAY |   |                                                                                                                                                              |                                                                                                     |
| 30   | THURSDAY  |   |                                                                                                                                                              |                                                                                                     |
| 31   | FRIDAY    |   | 5 <sup>th</sup> Sem-1 <sup>st</sup> Sessional Exam<br>2 <sup>nd</sup> Year PBBSc – 1 <sup>st</sup> Sessional Exam<br>Academic Council Meeting & Journal Club | 5 <sup>th</sup> Sem Coordinator<br>2 <sup>nd</sup> Year PBBSc Coordinator<br>College & Journal Club |

# FEBRUARY

| DATE |           |   | EVENT                                                                                                       | ORGANIZER                                                 |
|------|-----------|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle<br>Visit to Water Purification plant and Solid waste plant | Health Club<br>Department HOD<br>Dept.of CoHN             |
| 2    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                      | Dept.of CoHN                                              |
| 3    | MONDAY    |   |                                                                                                             |                                                           |
| 4    | TUESDAY   |   | World Cancer Day                                                                                            | Health Club<br>Dept.of MSN                                |
| 5    | WEDNESDAY |   | Quality Training for New Staffs and students                                                                | IQAC                                                      |
| 6    | THURSDAY  |   | ACNRHC                                                                                                      | Dept.of CoHN                                              |
| 7    | FRIDAY    |   | Union Election                                                                                              | College Union                                             |
| 8    | SATURDAY  | H | <b>Second Saturday</b>                                                                                      |                                                           |
| 9    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                      | Dept.of CoHN                                              |
| 10   | MONDAY    |   |                                                                                                             |                                                           |
| 11   | TUESDAY   |   |                                                                                                             |                                                           |
| 12   | WEDNESDAY |   | Sexual and Reproductive Health Awareness Day                                                                | Red Ribbon Club                                           |
| 13   | THURSDAY  |   | School Health Program                                                                                       | Dept.of CoHN                                              |
| 14   | FRIDAY    |   | Staff Development Programs – MSN<br>SGRC Meeting<br>Cultural Event – 5 <sup>th</sup> Sem                    | IQAC & CNE<br>SGRC<br>Cultural Club                       |
| 15   | SATURDAY  |   | SSGP Mentor Mentee Meeting<br>Entomology Office Visit                                                       | SSGP<br>Dept.of CoHN                                      |
| 16   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                      | Dept.of CoHN                                              |
| 17   | MONDAY    |   |                                                                                                             |                                                           |
| 18   | TUESDAY   |   |                                                                                                             |                                                           |
| 19   | WEDNESDAY |   | Kilikudam<br>2 <sup>nd</sup> Year MSc – 2 <sup>nd</sup> Sessional Exam                                      | NSS/FU/MPM/KUHS/3<br>2 <sup>nd</sup> Year MSc Coordinator |
| 20   | THURSDAY  |   | ACNRHC                                                                                                      | Dept.of CoHN                                              |
| 21   | FRIDAY    |   |                                                                                                             |                                                           |
| 22   | SATURDAY  |   | Club/Cell Meeting<br>TB Centre Visit                                                                        | Club/Cell Convenor<br>Dept.of CoHN                        |
| 23   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students<br>ACNRHC                                            | Dept.of CoHN<br>Dept.of CoHN                              |
| 24   | MONDAY    |   | I Sem- 2nd Sessional Exam                                                                                   | 1st Sem Coordinator                                       |
| 25   | TUESDAY   |   | Annual College Sports                                                                                       | Sports Club, Union & SNA                                  |
| 26   | WEDNESDAY | H | <b>Shivarathri</b>                                                                                          |                                                           |
| 27   | THURSDAY  |   | 3 <sup>rd</sup> Sem- 2 <sup>nd</sup> Sessional Exam                                                         | 3 <sup>rd</sup> Sem Coordinator                           |
| 28   | FRIDAY    |   | Academic Council Meeting & Journal Club                                                                     | College & Journal Club                                    |

# MARCH

| DATE |           |   | EVENT                                                                                            | ORGANIZER                                                        |
|------|-----------|---|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle                                                 | Health Club<br>Department HOD                                    |
| 2    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                           | Dept.of CoHN                                                     |
| 3    | MONDAY    |   | College Union Inauguration                                                                       | College Union                                                    |
| 4    | TUESDAY   |   |                                                                                                  |                                                                  |
| 5    | WEDNESDAY |   | Visit to Akasha Paravakal                                                                        | Dept. of FON                                                     |
| 6    | THURSDAY  |   | ACNRHC                                                                                           | Dept.of CoHN                                                     |
| 7    | FRIDAY    |   | Student IQAC Session<br>7 <sup>th</sup> Sem – Class Commencement<br>World Hypertension day       | IQAC<br>7 <sup>th</sup> Sem Coordinator<br>Dept.of MSN           |
| 8    | SATURDAY  | H | <b>Second Saturday</b><br>International Women’s Day Celebration<br>World Red Cross Day           | Women Cell & Dept. of<br>FON, Red Ribbon Club<br>Red Ribbon Club |
| 9    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                           | Dept.of CoHN                                                     |
| 10   | MONDAY    |   | Old Age Home Visit & Health Check-up                                                             | Geriatric Cell & CoHN                                            |
| 11   | TUESDAY   |   |                                                                                                  |                                                                  |
| 12   | WEDNESDAY |   | Motivation Session                                                                               | SSGP                                                             |
| 13   | THURSDAY  |   |                                                                                                  |                                                                  |
| 14   | FRIDAY    |   | Staff Development Programs – FON<br>SGRC Meeting                                                 | IQAC & CNE<br>SGRC                                               |
| 15   | SATURDAY  |   |                                                                                                  |                                                                  |
| 16   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                           | Dept.of CoHN                                                     |
| 17   | MONDAY    |   |                                                                                                  |                                                                  |
| 18   | TUESDAY   |   |                                                                                                  |                                                                  |
| 19   | WEDNESDAY |   |                                                                                                  |                                                                  |
| 20   | THURSDAY  |   | Research Awareness Session                                                                       | Research Cell                                                    |
| 21   | FRIDAY    |   |                                                                                                  |                                                                  |
| 22   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                       | SSGP                                                             |
| 23   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                           | Dept.of CoHN                                                     |
| 24   | MONDAY    |   | Tuberculosis Day/Population Day                                                                  | NSS/FU/MPM/KUHS/3                                                |
| 25   | TUESDAY   |   | Ifthar Meet                                                                                      | College Union, SNA &<br>Cultural Club                            |
| 26   | WEDNESDAY |   |                                                                                                  |                                                                  |
| 27   | THURSDAY  |   | 5 <sup>th</sup> Sem-2 <sup>nd</sup> Sessional Exam<br>ACNRHC                                     | 5 <sup>th</sup> Sem Coordinator<br>Dept.of CoHN                  |
| 28   | FRIDAY    |   |                                                                                                  |                                                                  |
| 29   | SATURDAY  |   | World Book Day : Book Exhibition<br>Club/Cell Meeting<br>Academic Council Meeting & Journal Club | Literature Club<br>Club/Cell Convenor<br>College & Journal Club  |
| 30   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                           | Dept.of CoHN                                                     |
| 31   | MONDAY    | H | <b>Ramadan</b>                                                                                   |                                                                  |

# APRIL

| DATE |           |   | EVENT                                                                                                                          | ORGANIZER                                                 |
|------|-----------|---|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1    | TUESDAY   |   |                                                                                                                                |                                                           |
| 2    | WEDNESDAY |   |                                                                                                                                |                                                           |
| 3    | THURSDAY  |   |                                                                                                                                |                                                           |
| 4    | FRIDAY    |   |                                                                                                                                |                                                           |
| 5    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle<br>Visit to Ayush Clinic                                                      | Health Club<br>Department HOD<br>Dept.of CoHN             |
| 6    | SUNDAY    | H | Holiday                                                                                                                        |                                                           |
| 7    | MONDAY    |   | World Health Day                                                                                                               | NSS/FU/MPM/KUHS/3 &<br>Health Club                        |
| 8    | TUESDAY   |   | 3 <sup>rd</sup> Sem- University Exam - Theory                                                                                  | KUHS                                                      |
| 9    | WEDNESDAY |   | SRC Meeting                                                                                                                    | Research Cell                                             |
| 10   | THURSDAY  |   | ACNRHC                                                                                                                         | Dept.of CoHN                                              |
| 11   | FRIDAY    |   | SGRC Meeting                                                                                                                   | SGRC                                                      |
| 12   | SATURDAY  | H | Second Saturday                                                                                                                |                                                           |
| 13   | SUNDAY    | H | Holiday                                                                                                                        |                                                           |
| 14   | MONDAY    | H | Vishu<br>Ambedkar Jayanthi                                                                                                     |                                                           |
| 15   | TUESDAY   |   |                                                                                                                                |                                                           |
| 16   | WEDNESDAY |   | IEC Meeting                                                                                                                    | Research Cell                                             |
| 17   | THURSDAY  | H | Maundy Thursday<br>World haemophilia Day                                                                                       |                                                           |
| 18   | FRIDAY    | H | Good Friday                                                                                                                    |                                                           |
| 19   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                                                     | SSGP                                                      |
| 20   | SUNDAY    | H | Holiday                                                                                                                        |                                                           |
| 21   | MONDAY    |   | I Sem - BSc Nursing University Exam<br>3 <sup>rd</sup> Sem- University Exam – Theory<br>Community Mental Health Center Posting | KUHS<br>KUHS<br>Dept.of CoHN                              |
| 22   | TUESDAY   |   | SSGP Mentor Mentee Meeting<br>2 <sup>nd</sup> Quarterly Review Meeting                                                         | SSGP<br>SSGP                                              |
| 23   | WEDNESDAY |   | Annual Arts Fest                                                                                                               | Union, Cultural Club &SNA                                 |
| 24   | THURSDAY  |   | ACNRHC                                                                                                                         | Dept.of CoHN                                              |
| 25   | FRIDAY    |   | Staff Development Programs - OBG                                                                                               | IQAC & CNE                                                |
| 26   | SATURDAY  |   | National Library Day & Library Week<br>Elocution Competition<br>Club/Cell Meeting<br>Visit to Biomedical Waste Management Unit | Literature Club<br><br>Club/Cell Convenor<br>Dept.of CoHN |
| 27   | SUNDAY    | H | Holiday                                                                                                                        |                                                           |
| 28   | MONDAY    |   |                                                                                                                                |                                                           |
| 29   | TUESDAY   |   |                                                                                                                                |                                                           |
| 30   | WEDNESDAY |   | Academic Council Meeting & Journal Club                                                                                        | College & Journal Club                                    |

# MAY

| DATE |           |   | EVENT                                                                                                    | ORGANIZER                                                                 |
|------|-----------|---|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1    | THURSDAY  | H | May Day<br>4 <sup>th</sup> Sem Course Commencement                                                       | 4 <sup>th</sup> Sem Coordinator                                           |
| 2    | FRIDAY    |   | 2 <sup>nd</sup> Sem Course Commencement<br>2 <sup>nd</sup> Year PBBSc- 2 <sup>nd</sup> Sessional Exam    | 2 <sup>nd</sup> Sem Coordinator<br>2 <sup>nd</sup> Year PBBSc Coordinator |
| 3    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle<br>7 <sup>th</sup> Sem – 1 <sup>st</sup> Sessional Exam | Health Club<br>Department HOD<br>7 <sup>th</sup> Sem Coordinator          |
| 4    | SUNDAY    | H | Holiday                                                                                                  |                                                                           |
| 5    | MONDAY    |   | Alumni Executive Meeting                                                                                 | Alumni Association                                                        |
| 6    | TUESDAY   |   | Alumni Association Registration and Renewal                                                              | Alumni Association                                                        |
| 7    | WEDNESDAY |   |                                                                                                          |                                                                           |
| 8    | THURSDAY  |   | ACNRHC                                                                                                   | Dept.of CoHN                                                              |
| 9    | FRIDAY    |   | SGRC Meeting<br>Cultural Event – 3 <sup>rd</sup> Sem                                                     | SGRC<br>Cultural Club                                                     |
| 10   | SATURDAY  | H | Second Saturday                                                                                          |                                                                           |
| 11   | SUNDAY    | H | Holiday                                                                                                  |                                                                           |
| 12   | MONDAY    |   | International Nurses Day                                                                                 | Dept. of FON & SNA                                                        |
| 13   | TUESDAY   |   | 5 <sup>th</sup> Sem-University Exam - Theory                                                             | KUHS                                                                      |
| 14   | WEDNESDAY |   |                                                                                                          |                                                                           |
| 15   | THURSDAY  |   |                                                                                                          |                                                                           |
| 16   | FRIDAY    |   | Staff Development Programs - CHN                                                                         | IQAC & CNE                                                                |
| 17   | SATURDAY  |   | SSGP Mentor Mentee Meeting<br>Visit to Palliative Care Unit                                              | SSGP<br>Dept.of CoHN                                                      |
| 18   | SUNDAY    | H | Holiday                                                                                                  |                                                                           |
| 19   | MONDAY    |   | 5 <sup>th</sup> Sem-University Exam - Practical                                                          | KUHS                                                                      |
| 20   | TUESDAY   |   |                                                                                                          |                                                                           |
| 21   | WEDNESDAY |   |                                                                                                          |                                                                           |
| 22   | THURSDAY  |   | IQAC Meeting<br>ACNRHC                                                                                   | IQAC<br>Dept.of CoHN                                                      |
| 23   | FRIDAY    |   |                                                                                                          |                                                                           |
| 24   | SATURDAY  |   | Club/Cell Meeting                                                                                        | Club/Cell Convenor                                                        |
| 25   | SUNDAY    | H | Holiday                                                                                                  |                                                                           |
| 26   | MONDAY    |   |                                                                                                          |                                                                           |
| 27   | TUESDAY   |   |                                                                                                          |                                                                           |
| 28   | WEDNESDAY |   | International Day of Action for Women's<br>Health                                                        | Women Cell                                                                |
| 29   | THURSDAY  |   |                                                                                                          |                                                                           |
| 30   | FRIDAY    |   | 6 <sup>th</sup> Sem Course Commencement                                                                  | 6 <sup>th</sup> Sem Coordinator                                           |
| 31   | SATURDAY  |   | Anti-tobacco day<br>Academic Council Meeting & Journal Club                                              | College & Journal Club                                                    |

# JUNE

| DATE |           |   | EVENT                                                                                                                                                 | ORGANIZER                                                                                    |
|------|-----------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                | Dept.of CoHN                                                                                 |
| 2    | MONDAY    |   | School Health Programme                                                                                                                               | Dept. of CHN                                                                                 |
| 3    | TUESDAY   |   | Module on Palliative Care for 3rd Sem                                                                                                                 | <b>Dept.of MSN</b>                                                                           |
| 4    | WEDNESDAY |   | Shifa Mart Offline Stall                                                                                                                              | Women Cell                                                                                   |
| 5    | THURSDAY  |   | Environmental Day-Plantation Drive<br>ACNRHC                                                                                                          | NSS/FU/MPM/KUHS/3 &<br>OBG<br>Dept.of CoHN                                                   |
| 6    | FRIDAY    | H | <b>Eid-Mubarak</b>                                                                                                                                    |                                                                                              |
| 7    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle                                                                                                      | Health Club<br>Department HOD                                                                |
| 8    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                | Dept.of CoHN                                                                                 |
| 9    | MONDAY    |   | Invited Staff Development Programs<br>Session                                                                                                         | IQAC                                                                                         |
| 10   | TUESDAY   |   |                                                                                                                                                       |                                                                                              |
| 11   | WEDNESDAY |   |                                                                                                                                                       |                                                                                              |
| 12   | THURSDAY  |   | Value added course on employability and job<br>readiness                                                                                              | CGPC                                                                                         |
| 13   | FRIDAY    |   | SGRC Meeting                                                                                                                                          | SGRC                                                                                         |
| 14   | SATURDAY  |   | <b>Second Saturday</b><br>World Blood Donation Day                                                                                                    | Red Ribbon Club                                                                              |
| 15   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students<br>Course on Driving                                                                           | Dept.of CoHN<br>Women Cell                                                                   |
| 16   | MONDAY    |   | Industrial visit                                                                                                                                      | Dept.of MSN                                                                                  |
| 17   | TUESDAY   |   | Alumni Sponsorship Programme                                                                                                                          | Alumni Association                                                                           |
| 18   | WEDNESDAY |   |                                                                                                                                                       |                                                                                              |
| 19   | THURSDAY  |   | ACNRHC-Medical Camp                                                                                                                                   | Dept.of CoHN                                                                                 |
| 20   | FRIDAY    |   | Staff Development Programs - MHN                                                                                                                      | IQAC & CNE                                                                                   |
| 21   | SATURDAY  |   | International Yoga Day p Yoga Training<br>SSGP Mentor Mentee Meeting<br>Yoga Day                                                                      | NSS/FU/MPM/KUHS/3<br>SSGP<br>Dept.of CoHN                                                    |
| 22   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                | Dept.of CoHN                                                                                 |
| 23   | MONDAY    |   |                                                                                                                                                       |                                                                                              |
| 24   | TUESDAY   |   |                                                                                                                                                       |                                                                                              |
| 25   | WEDNESDAY |   |                                                                                                                                                       |                                                                                              |
| 26   | THURSDAY  |   | International Day Against Drug Abuse                                                                                                                  | Dept. of MHN                                                                                 |
| 27   | FRIDAY    |   |                                                                                                                                                       |                                                                                              |
| 28   | SATURDAY  |   | Club/Cell Meeting                                                                                                                                     | Club/Cell Convenor                                                                           |
| 29   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                                | Dept.of CoHN                                                                                 |
| 30   | MONDAY    |   | 2 <sup>nd</sup> Sem- 1 <sup>st</sup> Sessional Exam<br>4 <sup>th</sup> Sem- 1 <sup>st</sup> Sessional Exam<br>Academic Council Meeting & Journal Club | 2 <sup>nd</sup> Sem Coordinator<br>4 <sup>th</sup> Sem Coordinator<br>College & Journal Club |

# JULY

| DATE |           |   | EVENT                                                                                                  | ORGANIZER                                                        |
|------|-----------|---|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1    | TUESDAY   |   |                                                                                                        |                                                                  |
| 2    | WEDNESDAY |   | 7 <sup>th</sup> Sem – 1 <sup>st</sup> Sessional Exam                                                   | 7 <sup>th</sup> Sem Coordinator                                  |
| 3    | THURSDAY  |   | SRC Meeting<br>ACNRHC                                                                                  | Research Cell<br>Dept.of CoHN                                    |
| 4    | FRIDAY    |   |                                                                                                        |                                                                  |
| 5    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle                                                       | Health Club<br>Department HOD                                    |
| 6    | SUNDAY    | H | <b>Muharam</b><br>Literacy Program for Tribal Students                                                 | Dept.of CoHN                                                     |
| 7    | MONDAY    |   |                                                                                                        |                                                                  |
| 8    | TUESDAY   |   | Ahaliya Eye Bank Visit                                                                                 | Dept.of MSN                                                      |
| 9    | WEDNESDAY |   |                                                                                                        |                                                                  |
| 10   | THURSDAY  |   |                                                                                                        |                                                                  |
| 11   | FRIDAY    |   | World Population Day Observance<br>SGRC Meeting                                                        | Dept.of CoHN<br>SGRC                                             |
| 12   | SATURDAY  | H | <b>Second Saturday</b>                                                                                 |                                                                  |
| 13   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                 | Dept.of CoHN                                                     |
| 14   | MONDAY    |   | School Health programme                                                                                | SSGP                                                             |
| 15   | TUESDAY   |   | Old Age Home Visit & Health Check-up                                                                   | Geriatric Cell & MHN                                             |
| 16   | WEDNESDAY |   | Alumni Interaction and Networking Event                                                                | CGPC & CoHN                                                      |
| 17   | THURSDAY  |   | ACNRHC<br>Alumni Executive Meeting                                                                     | Dept.of CoHN<br>Alumni Association                               |
| 18   | FRIDAY    |   | Staff Development Programs - CoHN<br>6 <sup>th</sup> Sem- 1 <sup>st</sup> Sessional Exam               | IQAC & CNE<br>6 <sup>th</sup> Sem Coordinator                    |
| 19   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                             | SSGP                                                             |
| 20   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                 | Dept.of CoHN                                                     |
| 21   | MONDAY    |   |                                                                                                        |                                                                  |
| 22   | TUESDAY   |   | Research Awareness Session                                                                             | Research Cell                                                    |
| 23   | WEDNESDAY |   |                                                                                                        |                                                                  |
| 24   | THURSDAY  | H | <b>Karkidaka Vavu</b>                                                                                  |                                                                  |
| 25   | FRIDAY    |   | Staff Development Programs                                                                             | IQAC & CNE                                                       |
| 26   | SATURDAY  |   | Club/Cell Meeting                                                                                      | Club/Cell Convenor                                               |
| 27   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                 | Dept.of CoHN                                                     |
| 28   | MONDAY    |   | World Hepatitis Day                                                                                    | Health Club                                                      |
| 29   | TUESDAY   |   | National ORS Day                                                                                       | Dept. of CHN                                                     |
| 30   | WEDNESDAY |   |                                                                                                        |                                                                  |
| 31   | THURSDAY  |   | 2 <sup>nd</sup> Year PBBSc – 3 <sup>rd</sup> Sessional Exam<br>Academic Council Meeting & Journal Club | 2 <sup>nd</sup> Year PBBSc Coordinator<br>College & Journal Club |

# AUGUST

| DATE |           |   | EVENT                                                                                                      | ORGANIZER                                                          |
|------|-----------|---|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1    | FRIDAY    |   | World Breast Feeding Week<br>Outreach Activity                                                             | Health Club, CHN & OBG<br>SSGP                                     |
| 2    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle                                                           | Health Club<br>Department HOD                                      |
| 3    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                     | Dept. of CoHN                                                      |
| 4    | MONDAY    |   | Alumni News Letter                                                                                         | Alumni Association                                                 |
| 5    | TUESDAY   |   | Value Added Course-Stress Management                                                                       | Dept. of FON & CHN                                                 |
| 6    | WEDNESDAY |   | Football Camp<br>2 <sup>nd</sup> Year PBBSc- University Exam- Theory                                       | Sports Club<br>KUHS                                                |
| 7    | THURSDAY  |   | 2 <sup>nd</sup> Sem- 2 <sup>nd</sup> Sessional Exam<br>4 <sup>th</sup> Sem- 2 <sup>nd</sup> Sessional Exam | 2 <sup>nd</sup> Sem Coordinator<br>4 <sup>th</sup> Sem Coordinator |
| 8    | FRIDAY    |   | SGRC Meeting<br>Cultural Event – 2 <sup>nd</sup> Sem<br>SSGP-3 <sup>rd</sup> Quarterly Review Meeting      | SGRC<br>Cultural Club<br>SSGP                                      |
| 9    | SATURDAY  | H | <b>Second Saturday</b>                                                                                     |                                                                    |
| 10   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                     | Dept. of CoHN                                                      |
| 11   | MONDAY    |   | Visit to ESI Unit                                                                                          | Dept. of CoHN                                                      |
| 12   | TUESDAY   |   | International Youth Day<br>International Youth Day – Elocution                                             | Red Ribbon Club<br>NSS/FU/MPM/KUHS/3                               |
| 13   | WEDNESDAY |   | Old Age Home Visit                                                                                         | Dept.of MSN                                                        |
| 14   | THURSDAY  |   | Anti Ragging Awareness Programme                                                                           | Anti-Ragging Cell                                                  |
| 15   | FRIDAY    | H | <b>Independence Day</b> Flag Hoisting                                                                      | NSS/FU/MPM/KUHS/3                                                  |
| 16   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                                 | SSGP                                                               |
| 17   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                     | Dept. of CoHN                                                      |
| 18   | MONDAY    |   | 7 <sup>th</sup> Sem University Exam - Theory                                                               | KUHS                                                               |
| 19   | TUESDAY   |   | World Photography Day                                                                                      | SNA                                                                |
| 20   | WEDNESDAY |   | Annual Alumni Meet Up                                                                                      | Alumni Association                                                 |
| 21   | THURSDAY  |   | ACNRHC                                                                                                     | Dept. of CHN                                                       |
| 22   | FRIDAY    |   | Staff Development Programs - MSN                                                                           | IQAC & CNE                                                         |
| 23   | SATURDAY  |   | 2 <sup>nd</sup> Year PBBSc- University Exam- Practical                                                     | KUHS                                                               |
| 24   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                     | Dept. of CoHN                                                      |
| 25   | MONDAY    |   | 7 <sup>th</sup> Sem University Exam - Practical                                                            | KUHS                                                               |
| 26   | TUESDAY   |   |                                                                                                            |                                                                    |
| 27   | WEDNESDAY |   |                                                                                                            |                                                                    |
| 28   | THURSDAY  | H | <b>Ayyamkali Jayanthi</b>                                                                                  |                                                                    |
| 29   | FRIDAY    |   | Staff Development Programs                                                                                 | IQAC & CNE                                                         |
| 30   | SATURDAY  |   | Club/Cell Meeting<br>Academic Council Meeting & Journal Club                                               | Club/Cell Convenor<br>College & Journal Club                       |
| 31   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                     | Dept. of CoHN                                                      |

# SEPTEMBER

| DATE |           |   | EVENT                                                                                                | ORGANIZER                                                          |
|------|-----------|---|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1    | MONDAY    |   | PCOS Awareness Programme<br>Teacher's Day                                                            | Dept. of OBG<br>SNA                                                |
| 2    | TUESDAY   |   | Onam celebration                                                                                     | College Union, Cultural Club<br>& SNA                              |
| 3    | WEDNESDAY |   | Shifa Mart Offline Stall                                                                             | Women Cell                                                         |
| 4    | THURSDAY  | H | First Onam                                                                                           |                                                                    |
| 5    | FRIDAY    | H | Thiruvonam<br>National Teacher's Day                                                                 |                                                                    |
| 6    | SATURDAY  | H | Third Onam<br>Second Saturday<br>Health Assessment for Students                                      | Health Club                                                        |
| 7    | SUNDAY    | H | Fourth Onam<br>Literacy Program for Tribal Students                                                  | Dept. of CoHN                                                      |
| 8    | MONDAY    |   | 6 <sup>th</sup> Sem – 2 <sup>nd</sup> Sessional exam<br>8 <sup>th</sup> Sem Course Commencement      | 6 <sup>th</sup> Sem Coordinator<br>8 <sup>th</sup> Sem Coordinator |
| 9    | TUESDAY   |   |                                                                                                      |                                                                    |
| 10   | WEDNESDAY |   | All Kerala Football Tournament                                                                       | Sports Club                                                        |
| 11   | THURSDAY  |   | ACNRHC                                                                                               | Dept. of CHN                                                       |
| 12   | FRIDAY    |   | SGRC Meeting                                                                                         | SGRC                                                               |
| 13   | SATURDAY  |   | Quality Circle                                                                                       | Department HOD                                                     |
| 14   | SUNDAY    | H | Sreekrishna Jayanthi<br>Literacy Program for Tribal Students                                         | Dept. of CoHN                                                      |
| 15   | MONDAY    |   |                                                                                                      |                                                                    |
| 16   | TUESDAY   |   |                                                                                                      |                                                                    |
| 17   | WEDNESDAY |   |                                                                                                      |                                                                    |
| 18   | THURSDAY  |   |                                                                                                      |                                                                    |
| 19   | FRIDAY    |   | Staff Development Programs - FON                                                                     | IQAC & CNE                                                         |
| 20   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                           | SSGP                                                               |
| 21   | SUNDAY    | H | Sreenarayana Guru Samaathi<br>Literacy Program for Tribal Students                                   | Dept. of CoHN                                                      |
| 22   | MONDAY    |   |                                                                                                      |                                                                    |
| 23   | TUESDAY   |   |                                                                                                      |                                                                    |
| 24   | WEDNESDAY |   | NSS Day Celebration- Cultural Program                                                                | NSS/FU/MPM/KUHS/3                                                  |
| 25   | THURSDAY  |   | ACNRHC                                                                                               | Dept. of CoHN                                                      |
| 26   | FRIDAY    |   | Staff Development Programs                                                                           | IQAC & CNE                                                         |
| 27   | SATURDAY  |   | International Literacy Day-Story Telling in<br>English<br>Club/Cell Meeting                          | Literature Club<br>Club/Cell Convenor                              |
| 28   | SUNDAY    | H | Holiday<br>Literacy Program for Tribal Students                                                      | Dept. of CoHN                                                      |
| 29   | MONDAY    |   | World Heart Day<br>World Alzheimer's Day                                                             | Dept. of MSN<br>Dept. of MHN                                       |
| 30   | TUESDAY   |   | Academic Council Meeting & Journal Club<br>2 <sup>nd</sup> Year MSc – 3 <sup>rd</sup> Sessional Exam | College & Journal Club<br>2 <sup>nd</sup> Year MSc Coordinator     |

# OCTOBER

| DATE |           |   | EVENT                                                                                         | ORGANIZER                             |
|------|-----------|---|-----------------------------------------------------------------------------------------------|---------------------------------------|
| 1    | WEDNESDAY | H | International Day for Old Age Person<br>Mahaa Navami                                          | Geriatric Cell & NSS                  |
| 2    | THURSDAY  | H | Gandhi Jayanthi<br>Vijaya Dhashami<br>National Anti-Drug Addiction Day                        | Red Ribbon Club                       |
| 3    | FRIDAY    |   |                                                                                               |                                       |
| 4    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle                                              | Health Club<br>Department HOD         |
| 5    | SUNDAY    | H | Holiday<br>Literacy Program for Tribal Students                                               | Dept. of CoHN                         |
| 6    | MONDAY    |   |                                                                                               |                                       |
| 7    | TUESDAY   |   | 4 <sup>th</sup> Sem- University Exam-Theory                                                   | KUHS                                  |
| 8    | WEDNESDAY |   |                                                                                               |                                       |
| 9    | THURSDAY  |   | ACNRHC                                                                                        | Dept. of CoHN                         |
| 10   | FRIDAY    |   | World Mental Health Day<br>SGRC Meeting                                                       | Health Club & Dept. of<br>MHN<br>SGRC |
| 11   | SATURDAY  |   | Second Saturday                                                                               |                                       |
| 12   | SUNDAY    | H | Holiday<br>Literacy Program for Tribal Students                                               | Dept. of CoHN                         |
| 13   | MONDAY    |   | 2 <sup>nd</sup> Sem- University Exam-Theory<br>4 <sup>th</sup> Sem- University Exam-Practical | KUHS<br>KUHS                          |
| 14   | TUESDAY   |   | 2 <sup>nd</sup> Year MSc – University Exam-Theory                                             | KUHS                                  |
| 15   | WEDNESDAY |   | SRC Meeting                                                                                   | Research Cell                         |
| 16   | THURSDAY  |   |                                                                                               |                                       |
| 17   | FRIDAY    |   | Staff Development Programs - OBG                                                              | IQAC & CNE                            |
| 18   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                    | SSGP                                  |
| 19   | SUNDAY    | H | Holiday<br>Literacy Program for Tribal Students                                               | Dept. of CoHN                         |
| 20   | MONDAY    | H | Deepavali                                                                                     |                                       |
| 21   | TUESDAY   |   |                                                                                               |                                       |
| 22   | WEDNESDAY |   |                                                                                               |                                       |
| 23   | THURSDAY  |   | ACNRHC                                                                                        | Dept. of CoHN                         |
| 24   | FRIDAY    |   |                                                                                               |                                       |
| 25   | SATURDAY  |   | Club/Cell Meeting                                                                             | Club/Cell Convenor                    |
| 26   | SUNDAY    | H | Holiday<br>Literacy Program for Tribal Students                                               | Dept. of CoHN                         |
| 27   | MONDAY    |   | 2 <sup>nd</sup> Sem- University Exam-Practical                                                | KUHS                                  |
| 28   | TUESDAY   |   | Palliative Care Day Observance                                                                | Geriatric Cell & MSN                  |
| 29   | WEDNESDAY |   | IEC Meeting                                                                                   | Research Cell                         |
| 30   | THURSDAY  |   | Geriatric Medical Camp & Health Check-up                                                      | Geriatric Cell & CoHN                 |
| 31   | FRIDAY    |   | Staff Development Programs<br>Academic Council Meeting & Journal Club                         | IQAC & CNE<br>College & Journal Club  |

# NOVEMBER

| DATE |           |   | EVENT                                                                                                                                      | ORGANIZER                                                                     |
|------|-----------|---|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1    | SATURDAY  |   | Health Assessment for Students<br>Old Age Home Visit & Health Check-up<br>Palliative Care Society Posting<br>Quality Circle                | Health Club<br>Geriatric Cell & MSN<br>Geriatric Cell & MSN<br>Department HOD |
| 2    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                     | Dept. of CoHN                                                                 |
| 3    | MONDAY    |   | Ethnic Day                                                                                                                                 | SNA & Cultural Club                                                           |
| 4    | TUESDAY   |   |                                                                                                                                            |                                                                               |
| 5    | WEDNESDAY |   |                                                                                                                                            |                                                                               |
| 6    | THURSDAY  |   | ACNRHC                                                                                                                                     | Dept. of CoHN                                                                 |
| 7    | FRIDAY    |   |                                                                                                                                            |                                                                               |
| 8    | SATURDAY  | H | <b>Second Saturday</b>                                                                                                                     |                                                                               |
| 9    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                     | Dept. of CoHN                                                                 |
| 10   | MONDAY    |   | World Immunization Day                                                                                                                     |                                                                               |
| 11   | TUESDAY   |   | Anti Ragging Awareness Programme                                                                                                           | SSGP                                                                          |
| 12   | WEDNESDAY |   | 8 <sup>th</sup> Sem – 1 <sup>st</sup> Sessional exam                                                                                       | 8 <sup>th</sup> Sem Coordinator                                               |
| 13   | THURSDAY  |   | 6 <sup>th</sup> Sem - University Exam - Theory                                                                                             | KUHS                                                                          |
| 14   | FRIDAY    |   | Diabetic Day & Children's Day-Awareness<br>Programme<br>Staff Development Programs<br>SGRC Meeting<br>Cultural Event – 7 <sup>th</sup> Sem | NSS/FU/MPM/KUHS/3 &<br>Dept.of MSN<br>IQAC & CNE<br>SGRC<br>Cultural Club     |
| 15   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                                                                                 | SSGP                                                                          |
| 16   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                     | Dept. of CoHN                                                                 |
| 17   | MONDAY    |   |                                                                                                                                            |                                                                               |
| 18   | TUESDAY   |   | IQAC Meeting                                                                                                                               | IQAC                                                                          |
| 19   | WEDNESDAY |   |                                                                                                                                            |                                                                               |
| 20   | THURSDAY  |   | ACNRHC                                                                                                                                     | Dept. of CoHN                                                                 |
| 21   | FRIDAY    |   | Alumni Executive Meeting                                                                                                                   | Alumni Association                                                            |
| 22   | SATURDAY  |   | Satisfaction Survey 2025                                                                                                                   | IQAC                                                                          |
| 23   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                     | Dept. of CoHN                                                                 |
| 24   | MONDAY    |   | 6 <sup>th</sup> Sem - University Exam - Practical                                                                                          | KUHS                                                                          |
| 25   | TUESDAY   |   | Research Awareness Session                                                                                                                 | Research Cell                                                                 |
| 26   | WEDNESDAY |   | New Born Care Week                                                                                                                         | Dept. of CHN                                                                  |
| 27   | THURSDAY  |   | Health Check Up for Students                                                                                                               | Health Club                                                                   |
| 28   | FRIDAY    |   | Health Check Up for Students                                                                                                               | Health Club                                                                   |
| 29   | SATURDAY  |   | Club/Cell Meeting<br>Academic Council Meeting & Journal Club                                                                               | Club/Cell Convenor<br>College & Journal Club                                  |
| 30   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                                                                                     | Dept. of CoHN                                                                 |

# DECEMBER

| DATE |           |   | EVENT                                                                       | ORGANIZER                                           |
|------|-----------|---|-----------------------------------------------------------------------------|-----------------------------------------------------|
| 1    | MONDAY    |   | World AIDS Day Celebration                                                  | Red Ribbon Club, Health Club & NSS/FU/MPM/KUHS/3    |
| 2    | TUESDAY   |   | College Magazine Release                                                    | Student Union                                       |
| 3    | WEDNESDAY |   | World DisabilityDay                                                         | Dept. of MHN                                        |
| 4    | THURSDAY  |   | ACNRHC                                                                      | Dept. of CoHN                                       |
| 5    | FRIDAY    |   | Motivation Session for 1 <sup>st</sup> Sem Students                         | SSGP                                                |
| 6    | SATURDAY  |   | Health Assessment for Students<br>Quality Circle<br>Career Guidance Session | Health Club<br>Department HOD<br>Alumni Association |
| 7    | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                      | Dept. of CoHN                                       |
| 8    | MONDAY    |   |                                                                             |                                                     |
| 9    | TUESDAY   |   |                                                                             |                                                     |
| 10   | WEDNESDAY |   |                                                                             |                                                     |
| 11   | THURSDAY  |   |                                                                             |                                                     |
| 12   | FRIDAY    |   | Research Day Celebration<br>SGRC Meeting                                    | Research Cell<br>SGRC                               |
| 13   | SATURDAY  | H | <b>Second Saturday</b>                                                      |                                                     |
| 14   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                      | Dept. of CoHN                                       |
| 15   | MONDAY    |   |                                                                             |                                                     |
| 16   | TUESDAY   |   |                                                                             |                                                     |
| 17   | WEDNESDAY |   |                                                                             |                                                     |
| 18   | THURSDAY  |   | ACNRHC                                                                      | Dept. of CoHN                                       |
| 19   | FRIDAY    |   | Staff Development Programs - MHN                                            | IQAC & CNE                                          |
| 20   | SATURDAY  |   | SSGP Mentor Mentee Meeting                                                  | SSGP                                                |
| 21   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                      | Dept. of CoHN                                       |
| 22   | MONDAY    |   | SSGP-4 <sup>th</sup> Quarterly Review Meeting                               | SSGP                                                |
| 23   | TUESDAY   |   | Christmas Celebration                                                       | Cultural Club, Union & SNA                          |
| 24   | WEDNESDAY |   | Shifa Mart Offline Stall                                                    | Women Cell                                          |
| 25   | THURSDAY  | H | <b>Christmas</b>                                                            |                                                     |
| 26   | FRIDAY    |   |                                                                             |                                                     |
| 27   | SATURDAY  |   | Club/Cell Meeting                                                           | Club/Cell Convenor                                  |
| 28   | SUNDAY    | H | <b>Holiday</b><br>Literacy Program for Tribal Students                      | Dept. of CoHN                                       |
| 29   | MONDAY    |   |                                                                             |                                                     |
| 30   | TUESDAY   |   | Overseas Chapters                                                           | Alumni Association                                  |
| 31   | WEDNESDAY |   | Academic Council Meeting & Journal Club                                     | College & Journal Club                              |